



Fair Dates: March 8-10, 2019

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Vendor Contact: Phone: (520) 610.2991 | Email: [celia.james.ccsa@gric.nsn.us](mailto:celia.james.ccsa@gric.nsn.us)

## INFORMATIONAL BOOTH APPLICATION

Application Deadline: Friday, February 22, 2019

THIS APPLICATION IS FOR ENTITIES WHO WILL NOT HAVE ANY FINANCIAL TRANSACTIONS AT THE EVENT SITE

**Please Check One**     Tribal/Program Department     Church  
 School     Other \_\_\_\_\_

Business/Organization Name

Name    Onsite Contact Name

Mailing Address    City    State    Zip

Business Phone    Cell Phone

Email

Day(s) Requesting     Friday, March 8, 2019     Saturday, March 9, 2019

### BOOTH WORKERS

List the names of all individuals that will be working in the booth, attach a separate sheet(s) if needed.

Name	Name
1.	3.
2.	4.

## ITEMS TO BE DISPLAYED

If you require additional space, please attach a separate sheet

ITEM:

ITEM:

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### **ALL APPLICANTS MUST COMPLY WITH THE FOLLOWING:**

- Provide a list of items to be displayed
- Provide a list of individuals working in booth
- Complete and sign Information Booth application by deadline date of **FRIDAY, FEBRUARY 22, 2019**
- A limit of twenty (20) booth spaces, first come first serve basis. Electricity will **NOT** be provided.
- One booth per department

### **THE VENDOR AGREES TO COMPLY WITH THE FOLLOWING CONDITIONS:**

- Vendor must provide their own setup. 1 table, up to 4 chairs and a 10' x 10' canopy are permitted.
- Vendor understands that the informational booth space is only for days specified in application.
- No vehicles will be permitted at booth.
- Vendor shall surrender premises to the fair at the end of the fair in the same condition as received.
- Vendor will **ONLY** receive four (4) vendor passes. Additional passes will not be distributed.
- Vendor accepts total responsibility for his/her booth and it's safety in relation to fire, theft, accident, or other destructive cause, and injury to the public which might occur within the confines of the vendors' booth and area or injury to the vendor or his/her employees or agents while on the fairgrounds.
- MCT Fair assumes no responsibility for any property stored on premises.
- Should acts of God, including any weather or any other cause not within the MCT fairs control make it impossible for the fair to be held; then the MCT fair, its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the MCT fair be liable for loss of profit, business, or any other damages to the vendor through fair cancellation for such cause.
- MCT Fair shall have full power interpreting and enforcing **ALL** terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the fair.
- **NO ILLEGAL DRUGS, ALCOHOL AND FIREARMS ON THE PREMISES.**

**CERTIFICATION OF APPLICANT**

I am the person responsible and solely in charge of my booth and I agree to comply with the rules, regulations, and agreements, outlined within the application. The Gila River Indian Community, Communications and Public Affairs Office will not be responsible for bodily injury, theft, or damages incurred prior, during, or after the event.

\_\_\_\_\_  
Signature | Date

**GILA RIVER INDIAN COMMUNITY, COMMUNICATIONS AND PUBLIC AFFAIRS OFFICE SHALL NOT BE HELD RESPONSIBLE FOR BODILY INJURY, THEFT, OR DAMAGES INCURRED DURING THE MUL-CHU-THA FAIR & RODEO.**

**MCT STAFF USE ONLY**

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_

Complete  Incomplete \_\_\_\_\_