



Fair Dates: March 8-10, 2019

COMMERCIAL VENDOR APPLICATION

Application Deadline: Friday, February 22, 2019

<p>STEP 1</p> <p><input type="checkbox"/> Business License</p> <p>Business License #</p> <p>_____</p> <p>Cashier Office located in the Governance Center Contact Cashiers Offices at 520.562.9621</p>	<ol style="list-style-type: none"> 1. Complete a Business License Application and submit payment to the Cashier's Office. 2. Keep receipt and submit copy with completed Commercial Vendor Application. 3. Deadline to submit Business License Application is Friday, February 15, 2019 <p>Business License Application Received by:</p> <p>_____</p> <p>Name _____ Date _____</p>
<p>STEP 2</p> <p><input type="checkbox"/> Commercial Vendor Packet Review</p> <p>Communication & Public Affairs Office located in the Governance Center 520.562.9715</p>	<ol style="list-style-type: none"> 1. Commercial Vendor Application must be completely filled out with all required documentation and have copy of GRIC Business License or receipt for payment of GRIC Business License. 2. Incomplete Commercial Vendor Applications WILL NOT be accepted. 3. Deadline to submit completed Commercial Vendor Applications is FRIDAY, FEBRUARY 22, 2019. <i>MCT Fair is not responsible for late, lost or misdirected applications.</i> <p>Commercial Vendor Application Reviewed by:</p> <p>_____</p> <p>Name _____ Date _____</p>
<p>STEP 3</p> <p><input type="checkbox"/> Fees</p> <p>Cashier Receipt #</p> <p>_____</p> <p>Cashier Office located in the Governance Center</p>	<ol style="list-style-type: none"> 1. Payments will be accepted in-person only 2. Commercial Vendor Application must be completely filled out with all required documentation attached to the application. Pay fees at the Cashier's Office . 3. Payments of cash, money orders, credit cards and cashier's checks will be accepted at the Cashier's Office. Mail-in fee payments WILL NOT be accepted. 4. Incomplete Commercial Vendor Applications and partial payments WILL NOT be accepted!! <p>Payment Received by:</p> <p>_____</p> <p>Name _____ Date _____</p>



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Phone: (520) 562.9715 | Event Contact: (520) 562.9713 | Fax: (520) 562.9712
 Email: mulchutha@gric.nsn.us | www.mul-chu-tha.com

Vendor Contact: Phone: (520) 610.2991 | Email: celia.james.ccsa@gric.nsn.us

COMMERCIAL VENDOR APPLICATION

Application Deadline: Friday, February 22, 2019

PLEASE TYPE OR PRINT CLEARLY IN INK.

Please Check One

Gila River Tribal Member
 Fee: (\$200.00)

GRIC Tribal Id # _____

Non-Community Member
 Fee: (\$300.00)

Business/Organization Name	dba		
Name	Onsite Contact Name		
Mailing Address	City	State	Zip
Business Phone	Cell Phone		
Email			

BOOTH WORKERS

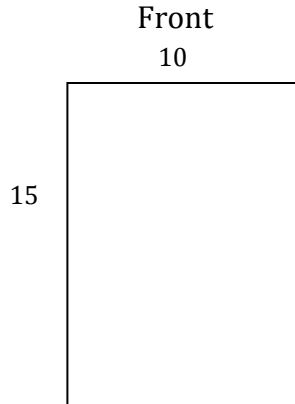
List the names of all individuals that will be working in the booth, attach a separate sheet(s) if needed (4 passes allocated per booth).

Name	Name
1.	3.
2.	4.

BOOTH SIZE

Please attach a current photo of your proposed concession stand in operational form or sketch your proposed concession stand layout. Photos will not be returned.

10 x 15 Booth Layout Sketch



ITEMS TO BE SOLD

If you require additional space, please attach a separate sheet

ITEM:

ITEM:

**Booth Spaces (not to exceed 10' x 15') are available on a first come first serve basis.
Limit of 2 spaces per person. 1 application per space**

BOOTH SPACE INCLUDES THE FOLLOWING

- One duplex, 10' wide x 15' deep to set up booth structure
- 40 amp circuit-2 outlets per booth not to exceed 240 volts, otherwise a generator will be needed for booth. Public Safety will ensure outlets are not being overloaded.

ALL APPLICANTS MUST COMPLY WITH THE FOLLOWING:

- Vendors must have a Gila River Indian Community Business License. A copy of business license must be on file with Vendor Coordinator(s).
- Pay all fees owed for commercial booth space.
- Provide a list of items to be sold. Items must coincide with business activity listed on Business License
- Provide a list of individuals working in booth; minors must have a signed liability waiver on file with Vendor Coordinator(s)
- Provide a picture of mobile unit or booth
- Complete and sign food vendor application by Deadline date of **FRIDAY, FEBRUARY 22, 2019**
- Attend the **MANDATORY** Vendor Orientation on **Thursday, March 07, 2019 at 10:00 a.m.** onsite at the Mul-Chu-Tha Fair Grounds. Failure to attend will result in space not being allocated until after check-in with Vendor Coordinator(s).

THE VENDOR AGREES TO COMPLY WITH THE FOLLOWING CONDITIONS:

- Vendor shall surrender premises to the MCT Fair at the end of the event in the same condition as received.
- Spaces will be allocated by the MCT Vendor Coordinator based on completed applications. Once location is set absolutely no moving, Event Coordinator will have the ultimate decision for placement of vendors.
- Vendors will be only allowed to set up during the allotted dates and times to be given at the vendor orientation. Absolutely NO EXCEPTIONS, ALL vehicles will need to be outside the MCT fair gates during hours of operations. Failure to comply could result in removal of your booth space from the MCT fair grounds.
- Vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or any destructive cause, and to injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on the MCT Fair grounds.
- MCT Fair assumes NO responsibility for any property stored on the premises.
- Should acts of God, including weather or any other cause not within the MCT Fair control make it impossible for the MCT Fair to be held, then the MCT Fair and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall MCT Fair be liable for loss of profit, business, or any other damages to the vendor through the MCT Fair cancellation for such cause.
- MCT Fair shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the conduct of the MCT Fair.
- All booths must display their ACTUAL Business Licenses (no copies) in the upper right side of the booth for the duration of the event. Failure to do so will result in non compliance and the booth will be unable to operate until the Business License is displayed.
- Booths will be given a booth number to be displayed on the right upper side of booth for the duration of the fair.
- If booth exceeds the allocated space vendor will be relocated to a suitable place at the Vendor Coordinator's discretion.
- THE FOLLOWING ITEMS WILL NOT BE ALLOWED TO BE SOLD AT THE MUL-CHU-THA FAIR AND RODEO: drug paraphernalia, gang paraphernalia, solid colored handkerchiefs, toy guns, swords, knives, ninja stars, or any plastic toys with a sharp end.
- ABSOLUTELY NO on-site camping!!! Security will be on-site to enforce this.

Vendor agrees to abide by the following conditions (Cont'd):

- Children are not permitted in the booth unless a waiver has been completed with parent signature.
- NO ILLEGAL DRUGS, ALCOHOL AND FIREARMS ALLOWED ON PREMISES. FAILURE TO OBEY WILL RESULT IN REMOVAL FROM THE MCT GROUNDS AND POLICE INTERVENTION.

CERTIFICATION OF APPLICANT

I am the person responsible and solely in charge of my booth and I agree to comply with the rules, regulations, and agreements, outlined within the application. The Gila River Indian Community, Communications and Public Affairs Office will not be responsible for bodily injury, theft, or damages incurred prior, during, or after the event.

Signature

Date

GILA RIVER INDIAN COMMUNITY, COMMUNICATIONS AND PUBLIC AFFAIRS OFFICE SHALL NOT BE HELD RESPONSIBLE FOR BODILY INJURY, THEFT, OR DAMAGES INCURRED DURING THE MUL-CHU-THA FAIR & RODEO.

**Gila River Indian Community
Annual Mul Chu Tha Rodeo and Fair
General Waiver of Liability and Release**

In consideration of my participation in the Annual Mul Cha Tha Fair and Rodeo (“Event”), on behalf of myself, my heirs, my personal representatives, executors, administration, and assigns, I RELEASE, WAIVE, AND DISCHARGE the GILA RIVER INDIAN COMMUNITY, ITS COMMITTEES, EMPLOYEES, PROMOTERS, OFFICIALS, AGENTS, REPRESENTATIVES, OR VOLUNTEERS (“Releasees”) of all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or action of any kind which may hereafter occur to me, including my traveling to and from the Event.

I further agree that for MYSELF, MY HEIRS, MY PERSONAL REPRESENTATIVES, EXECUTORS, ADMINISTRATORS, AND ASSIGNS TO HOLD HARMLESS AND INDEMNIFY the Releasees from any and liabilities or claims made as a result of or in connection with my participation in the Event, whether caused by negligence of Releasees or otherwise.

I am voluntarily choosing to participate in the Event, and I EXPRESSLY ASSUME ALL RISKS ASSOCIATED WITH SUCH PARTICIPATING, INCLUDING BUT NOT LIMITED TO THE RISK OF INJURY, DEATH OR PROPERTY DAMAGE, INCLUDING PROPERTY THEFT, and WHETHER CAUSED BY THE NEGLIGENCE OF ANY RELEASE PARTY OR BY ANY OTHER CAUSE. I ACCEPT FULL RESPONSIBILITY FOR THE SAFETY OF MYSELF AND MY PERSONAL PROPERTY.

I certify that I have read the above waiver and release, understand its content, agree with its terms, and by signing it agree it is my intention to exempt and relieve the Gila River Indian Community, its Committees, employees, promoters, officials, agents, representatives, or volunteers from liability for liability for property damage, personal injury, or wrongful death cause by negligence or other cause. I voluntarily sign this waiver and release of my own free will and without any coercion or duress.

Participant Name _____ Date ___/___/_____

(If under 18 years of age, a Parent or Guardian must sign)

Parental/Guardian Consent: (To be completed and signed by parent/guardian for participants under 18 years of age). I certify that I am the parent or legal guardian of the above participant and that I am entitled to his or her custody and control and I do hereby give permission for the Child to participate in the above activities. I further certify that the Child is in sufficient health to participate in these activities. I realize that by participating in these activities, the Child could be exposed to a risk of injury or death. I understand the dangers incidental to participating in these activities and the need for safety precautions, and I have discussed the dangers of these activities and the need for safety precautions with the Child. I hereby execute the above Liability Waiver and Release of Liability on his/her behalf.

Parent/Guardian Name _____ **Date** ___/___/_____

Parent/Guardian Signature _____