



Fair Dates: March 8-10, 2019

## FOOD VENDOR APPLICATION

Application Deadline: Friday, February 22, 2019

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| <p style="text-align: center;"><b>STEP 1</b></p> <p style="text-align: center;"><input type="checkbox"/> <b>EHS Temporary Food Establishment Permit Application</b></p> <p style="text-align: center;">Temp Food Permit #</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">Environmental Health Office<br/>Contact EHS at 520.562.5100 for<br/>any questions on application</p> | <ol style="list-style-type: none"> <li>1. Complete a EHS Temporary Food Permit Application and submit to the Environmental Health Services office located at the Tribal Health Resources Department in Sacaton by deadline of <b>February 15, 2019</b>. The EHS Temporary Food Permit Application is needed to proceed to Step 4</li> <li>2. Mobile Units require a Pre-Inspection prior to EHS permit Issuance. Environmental Health Services <b>WILL NOT</b> accept Temporary Food Permit Applications after EHS application deadline of <b>February 15, 2019</b></li> </ol> <p><b>EHS Temporary Food Permit Application Received by:</b></p> <p>_____</p> <p style="display: flex; justify-content: space-between;"> <span>Name</span> <span>Date</span> </p> |
| <p style="text-align: center;"><b>STEP 2</b></p> <p style="text-align: center;"><input type="checkbox"/> <b>Business License</b></p> <p style="text-align: center;">Business License #</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">Cashier Office located in the<br/>Governance Center<br/>Contact Cashiers Offices at<br/>520.562.9621</p>                                | <ol style="list-style-type: none"> <li>1. Complete a Business Licenses Application and submit payment to the Cashier's Office</li> <li>2. Keep receipt and submit copy with completed Food Vendor Application.</li> <li>3. Deadline to submit Business License Application is <b>Friday, February 15, 2019</b></li> </ol> <p><b>Business License Application Received by:</b></p> <p>_____</p> <p style="display: flex; justify-content: space-between;"> <span>Name</span> <span>Date</span> </p>   |
| <p style="text-align: center;"><b>STEP 3</b></p> <p style="text-align: center;"><input type="checkbox"/> <b>Food Vendor Packet Review</b></p> <p style="text-align: center;">Communication &amp; Public<br/>Affairs Office located in the<br/>Governance Center<br/>520.562.9715</p>   | <ol style="list-style-type: none"> <li>1. Food Vendor Application must be completely filled out with all required documentation and have a copy of GRIC Business License or receipt for payment of GRIC Business License.</li> <li>2. Incomplete Food Vendor Applications <b>WILL NOT</b> be accepted.</li> <li>3. Deadline to submit completed Food Vendor Application is <b>FRIDAY, FEBRUARY 22, 2019</b>.<br/><i><b>MCT Fair is not responsible for late, lost or misdirected applications.</b></i></li> </ol> <p><b>Food Vendor Application Reviewed by:</b></p> <p>_____</p> <p style="display: flex; justify-content: space-between;"> <span>Name</span> <span>Date</span> </p>  |
| <p style="text-align: center;"><b>STEP 4</b></p> <p style="text-align: center;"><input type="checkbox"/> <b>Fees</b></p> <p style="text-align: center;">Cashier Receipt #</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">Cashier Office located in the<br/>Governance Center</p>  | <ol style="list-style-type: none"> <li>1. <b>Payments will be accepted in-person only</b></li> <li>2. Completely filled out Food Vendor Application and pay fees. Documents must be attached to the application or payment <b>WILL NOT</b> be accepted by the Cashier's Office.</li> <li>3. Payments of cash, money orders, credit cards and cashier's checks will be accepted at the Cashier's Office. Mail-in fees <b>WILL NOT</b> be accepted.</li> <li>4. Incomplete Food Vendor Applications and partial payments <b>WILL NOT</b> be accepted!!</li> </ol> <p><b>Payment Received by:</b></p> <p>_____</p> <p style="display: flex; justify-content: space-between;"> <span>Name</span> <span>Date</span> </p>  |



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Phone: (520) 562.9715 | Event Contact: (520) 562.9713 | Fax: (520) 562.9712  
Email: [mulchutha@gric.nsn.us](mailto:mulchutha@gric.nsn.us) | [www.mul-chu-tha.com](http://www.mul-chu-tha.com)

Vendor Contact: Phone: (520) 610.2991 | Email: [celia.james.ccsa@gric.nsn.us](mailto:celia.james.ccsa@gric.nsn.us)

## FOOD VENDOR APPLICATION

Application Deadline: Friday, February 22, 2019

PLEASE TYPE OR PRINT CLEARLY IN INK.

- Please Check One**
- Gila River Tribal Member      GRIC Tribal Id # \_\_\_\_\_  
Fee: (\$150.00)
- Non-Community Member  
Fee: (\$250.00)

**Food Type**       Frybread       Beverages       Other \_\_\_\_\_

**Set Up Type**       Booth       Trailer: Measurements: \_\_\_\_\_

Business/Organization Name \_\_\_\_\_ dba \_\_\_\_\_

Name \_\_\_\_\_ Onsite Contact Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_



**Booth Spaces (not to exceed 15' x 20') are limited, Space assignment will be selected by lottery. Vendors with mobile establishments will be placed within allotted area not to exceed 20' x 20'.**

### **BOOTH SPACE INCLUDES THE FOLLOWING**

- Set up for booth structure is 15 wide x 20 deep-MUST STAY WITHIN ALLOTTED SPACE
- Mobile Units will have one are 20' wide x 20' deep-MUST STAY WITHIN ALLOTTED SPACE
- 40 amps circuit -2 outlets per booth not to exceed 240 volts; otherwise a generator will be needed for booth.
- Waterline is shared with the other vendors
- Grease/water waste receptacle will be provided for food vendors.

### **ALL APPLICANTS MUST COMPLY WITH THE FOLLOWING:**

- Comply with Environmental Health Service Guidelines for Temporary Food Establishment
- Comply with Fire Code and Life Safety Ordinance adopted by Gila River Indian Community
- Vendors must have a Gila River Indian Community Business License. A copy of business license must be on file with Vendor Coordinator(s).
- Provide a list of individuals working in booth; minors must have a signed liability waiver on file with Vendor Coordinator(s)
- Provide food handler cards for all persons within booth that will require an access badge
- Pay all fees owed for food booth space.
- Provide a detailed menu of food items to be sold and a picture of mobile unit or booth (if applicable).
- Complete and sign food vendor application by deadline date of **FRIDAY, FEBRUARY 22, 2019**
- Attend the **MANDATORY** Vendor Orientation **Thursday, March 07, 2019 at 10:00 a.m. onsite Mul-Chu-Tha Fair Grounds.** Failure to attend will result in space not being allocated until after check-in with Vendor Coordinator(s).

### **THE VENDOR AGREES TO COMPLY WITH THE FOLLOWING CONDITIONS:**

- Vendor shall surrender premises to the MCT Fair at the end of the event in the same condition as received.
- Spaces will be allocated by lottery based on completed applications.
- Vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or any destructive cause, and to injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on the MCT Fair grounds.
- MCT Fair assumes NO responsibility for any property stored on the premises.
- Should acts of God, including weather or any other cause not within the MCT Fair control make it impossible for the MCT Fair to be held, then the MCT Fair and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall MCT Fair be liable for loss of profit, business, or any other damages to the vendor through the MCT Fair cancellation for such cause.
- MCT Fair shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the conduct of the MCT Fair.
- All booths must display their ACTUAL Business Licenses (no copies) in the upper right side of the booth for the duration of the event. Failure to do so will result in non compliance and the booth will be unable to operate until the Business License is displayed.

**Vendor agrees to abide by the following conditions (Cont'd):**

- Booths will be given a booth number to be displayed on the right upper side of booth for the duration of the fair.
- Absolutely NO unauthorized kids or unauthorized persons are allowed in cooking/prep area at any time. Arrangements for children must be made prior to the event.
- Pre-operational inspections will be conducted by GR Fire, GRIC Occupational Safety & Health, and Building Safety prior to opening operations.
- Random operational inspections will be conducted during the duration of the MCT Fair by the above parties as well as the Vendor Coordinator (s).
- ABSOLUTELY NO on-site camping!!! Security will be on-site to enforce this.
- NO ILLEGAL DRUGS, ALCOHOL AND FIREARMS ALLOWED ON PREMISES. FAILURE TO OBEY WILL RESULT IN REMOVAL FROM THE MCT GROUNDS AND POLICE INTERVENTION.

**CERTIFICATION OF APPLICANT**

**I am the person responsible and solely in charge of my booth and I agree to comply with the rules, regulations, and agreements, outlined within the application. The Gila River Indian Community, Communications and Public Affairs Office will not be responsible for bodily injury, theft, or damages incurred prior, during, or after the event.**

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Signature

Date

**GILA RIVER INDIAN COMMUNITY, COMMUNICATIONS AND PUBLIC AFFAIRS OFFICE SHALL NOT BE HELD RESPONSIBLE FOR BODILY INJURY, THEFT, OR DAMAGES INCURRED DURING THE MUL-CHU-THA FAIR & RODEO.**

**Gila River Indian Community  
Annual Mul Chu Tha Rodeo and Fair  
General Waiver of Liability and Release**

In consideration of my participation in the Annual Mul Cha Tha Fair and Rodeo ("Event"), on behalf of myself, my heirs, my personal representatives, executors, administration, and assigns, I RELEASE, WAIVE, AND DISCHARGE the GILA RIVER INDIAN COMMUNITY, ITS COMMITTEES, EMPLOYEES, PROMOTERS, OFFICIALS, AGENTS, REPRESENTATIVES, OR VOLUNTEERS ("Releasees") of all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or action of any kind which may hereafter occur to me, including my traveling to and from the Event.

I further agree that for MYSELF, MY HEIRS, MY PERSONAL REPRESENTATIVES, EXECUTORS, ADMINISTRATORS, AND ASSIGNS TO HOLD HARMLESS AND INDEMNIFY the Releasees from any and liabilities or claims made as a result of or in connection with my participation in the Event, whether caused by negligence of Releasees or otherwise.

I am voluntarily choosing to participate in the Event, and I EXPRESSLY ASSUME ALL RISKS ASSOCIATED WITH SUCH PARTICIPATING, INCLUDING BUT NOT LIMITED TO THE RISK OF INJURY, DEATH OR PROPERTY DAMAGE, INCLUDING PROPERTY THEFT, and WHETHER CAUSED BY THE NEGLIGENCE OF ANY RELEASE PARTY OR BY ANY OTHER CAUSE. I ACCEPT FULL RESPONSIBILITY FOR THE SAFETY OF MYSELF AND MY PERSONAL PROPERTY.

**I certify that I have read the above waiver and release, understand its content, agree with its terms, and by signing it agree it is my intention to exempt and relieve the Gila River Indian Community, its Committees, employees, promoters, officials, agents, representatives, or volunteers from liability for liability for property damage, personal injury, or wrongful death cause by negligence or other cause. I voluntarily sign this waiver and release of my own free will and without any coercion or duress.**

Participant Name \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_\_\_

(If under 18 years of age, a Parent or Guardian must sign)

**Parental/Guardian Consent:** (To be completed and signed by parent/guardian for participants under 18 years of age). I certify that I am the parent or legal guardian of the above participant and that I am entitled to his or her custody and control and I do hereby give permission for the Child to participate in the above activities. I further certify that the Child is in sufficient health to participate in these activities. I realize that by participating in these activities, the Child could be exposed to a risk of injury or death. I understand the dangers incidental to participating in these activities and the need for safety precautions, and I have discussed the dangers of these activities and the need for safety precautions with the Child. I hereby execute the above Liability Waiver and Release of Liability on his/her behalf.

**Parent/Guardian Name** \_\_\_\_\_ **Date** \_\_\_/\_\_\_/\_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_