



Food Vendor Checklist (official Use Only)

DEADLINE: Friday March 3, 2017

<p>Environmental Health Services Temporary Food Establishment Permit Application (Blue Permit)</p> <hr/> <p>Permit Number</p>	<ul style="list-style-type: none"> • Complete and submit EHS Temporary Food Establishment Permit Application. • Applications MUST be hand delivered or emailed to the Environmental Health Service Office located within Tribal Health Department. • The process for the temporary food establishment approval requires 14 day submittal; please plan accordingly (see guidelines for temporary food establishment).
<p>Gila River Indian Community Business License</p> <hr/> <p>Business License/Receipt Number</p>	<ul style="list-style-type: none"> • Fully complete and submit business licenses application • Vendors may apply for a special event permit or an annual permit per policy. • Fees for the business license will vary but must be paid in full for processing. • Keep Receipt and submit copy with vendor application.
<p>Booth Application Fee</p> <hr/> <p>Receipt Number</p>	<ul style="list-style-type: none"> • Applications must have the following before application fee will be accepted by Cashiers Office <ul style="list-style-type: none"> ✓ EHS Temporary Food Establishment Permit (Blue Permit) ✓ Business License or Receipt of payment ✓ Food Vendor Application • Payments can be in made in person of cash, money orders, and cashier's checks accepted at the Cashier's Office Payments can also be mailed to: Gila River Indian Community Attn: Cashier's Office P.O. Box 2160 Sacaton, AZ 85147
<p>Food Handler Cards</p> <hr/> <p>MCT Staff Initial</p>	<ul style="list-style-type: none"> • ALL food service workers are required to have current food handler cards. • Outside Food Handler Cards, Food Safety awareness, and or certificate of training will be accepted. • For information regarding classes please contact the E.H.S. Office.
<p>Completed Food Vendor Application</p> <hr/> <p>Date Submitted/MCT Staff Initial</p> <hr/> <p>Space Allocated</p>	<ul style="list-style-type: none"> • All applications must have the following to be considered complete <ul style="list-style-type: none"> ✓ EHS Temporary Food Establishment Permit (Blue Permit) ✓ Business License or receipt for business license ✓ Receipt for booth application fee ✓ Food Handler Cards for all persons in booth (badges will not be issued without food handler card, limit 10 per booth) ✓ Detailed menu ✓ Picture of booth/mobile unit (if applicable) ✓ Signed application



Food Vendor Application

March 10-12, 2017

Gila River Tribal Members: \$150.00 GRIC ID# _____ Non-Community Members: \$250.00

Food Type: ___ Frybread ___ Beverages ___ Frozen Food ___ Specialty Foods ___ Other _____

Will Electricity be needed for your booth? ___ Yes ___ No

Name (Individual in charge of booth): _____

Business Name: _____

Address: _____ City: _____ State: _ Zip: _____

Telephone#: _____ Message #: _____

Email: _____

**30 Booth Spaces (not to exceed 15'x20') are available on first come first serve basis
Vendors with mobile establishments will be placed within allotted area not to exceed 20'x20'.**

All Applicants MUST comply with the following:

- ✓ Comply with Environmental Health Service Guidelines for Temporary Food Establishment.
- ✓ Comply with Fire Code and Life Safety ordinance adopted by Gila River Indian Community.
- ✓ Vendors must have a Gila River Indian Community Business License.
- ✓ Provide food handler cards for all persons within booth that will need an access badge (limit 10).
- ✓ Pay all fees owed for food booth space.
- ✓ Provide a detailed menu of food items to be sold and a picture of mobile unit or booth (if applicable).
- ✓ Complete and sign food vendor application by Deadline date **FRIDAY MARCH 3, 2017 by 5pm.**
- ✓ Attend the **MANDATORY** Vendor Orientation **Wednesday March 08, 2017 at 3pm onsite Mul-Chu-Tha Fair Grounds.**

Booth space includes the following:

- ✓ One duplex, 15' wide x 20' deep to set up your booth structure.
- ✓ Mobile units will have one area 20' wide x 20' deep
- ✓ 40 amp circuit-2 outlets per booth not to exceed 240 volts, otherwise a generator will be needed for booth.
- ✓ Water line is shared with the other vendors.
- ✓ Grease/water waste receptacle will be provided for food vendors.

55th Annual
MUL-CHU-THA
Fair & Rodeo



Communications and Public Affairs Office

525 W. Gu U Ki

Sacaton, Arizona 85147

520.562.9713 Event Contact

520.562.9715 Office

520.562.9712 Fax

Email: mulchutha@gric.nsn.us

www.mul-chu-tha.com

The vendor agrees to abide by the following conditions:

- ✓ The vendor shall surrender premises to the MCT Fair at the end of the event in the same condition as received.
- ✓ The vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or any destructive cause, and to injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on the MCT Fair grounds.
- ✓ MCT Fair assumes NO responsibility for any property stored on the premises.
- ✓ Should acts of God, including weather or any other cause not within the MCT Fair control make it impossible for the MCT Fair to be held, then the MCT Fair and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall be liable for loss of profit, business, or any other damages to the vendor through the MCT Fair cancellation for such cause.
- ✓ MCT Fair shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the conduct of the MCT Fair.
- ✓ Spaces will be allocated by the MCT Vendor Coordinator based on completed applications.
- ✓ All booths must display their ACTUAL Business Licenses no copies in their booth for the duration of the event. Failure to do so will result in non compliance and the booth will be unable to operate until the Business License is displayed in the upper right side of the booth.
- ✓ Booths will be given a booth number to be displayed on the right upper side of booth (this will be distributed at Vendor Orientation) for the duration of the fair.
- ✓ If the booth is bigger than the allocated space then an additional space must be purchased, NO EXCEPTIONS.
- ✓ Absolutely NO unauthorized kids or unauthorized persons are allowed in cooking/prep area at any time. Arrangements for children must be made prior to the event.
- ✓ A responsible and able adult MUST remain in the booth during operation at ALL TIMES.
- ✓ Pre-operational inspections will be conducted by GR Fire, OSHA, and Building Safety prior to opening operations.
- ✓ Random operational inspections will be conducted during the duration of the MCT Fair by the above parties as well as the Vendor Coordinator.
- ✓ There will be ABSOLUTELY NO on-site camping!!! Security will be on-site to enforce this.
- ✓ NO ILLEGAL DRUGS, ALCOHOL AND FIREARMS ALLOWED ON PREMESIS. FAILURE TO OBEY MAY RESULT IN REMOVAL FROM THE MCT GROUNDS AND POLICE INTERVENTION.

I am the person responsible and solely in charge of my booth and I agree to comply with the rules, regulations, and agreements, outlined within the application. The Gila River Indian Community, Communications and Public Affairs Office will not be responsible for bodily injury, theft, or damages incurred prior, during, or after the event.

Signature _____

Date _____

GILA RIVER INDIAN COMMUNITY, COMMUNICATIONS AND PUBLIC AFFAIRS OFFICE SHALL NOT BE HELD RESPONSIBLE FOR BODILY INJURY, THEFT, OR DAMAGES INCURRED DURING THE MUL-CHU-THA FAIR & RODEO.