

55th Annual  
**MUL-CHU-THA**  
 Fair & Rodeo



*Communications and Public Affairs Office*  
 525 W. Gu U Ki  
 Sacaton, Arizona 85147  
 520.562.9713 Event Contact  
 520.562.9715 Office  
 520.562.9712 Fax  
 Email: [mulchutha@gric.nsn.us](mailto:mulchutha@gric.nsn.us)  
[www.mul-chu-tha.com](http://www.mul-chu-tha.com)

## Jewelry/Arts & Crafts Vendor Checklist

**(Official Use Only)**

**DEADLINE: Friday March 3, 2017**

<p style="text-align: center;"><b>Gila River Indian Community Business License</b></p> <hr/> <p style="text-align: center;">Business License/Receipt Number</p>	<ul style="list-style-type: none"> <li>• Fully complete and submit business license application</li> <li>• Vendors may apply for a special event permit or an annual permit per policy.</li> <li>• Fees for the business license will vary but must be paid in full for processing.</li> <li>• Keep Receipt and submit copy with vendor application.</li> </ul>		
<p style="text-align: center;"><b>Booth Application Fee</b></p> <hr/> <p style="text-align: center;">Receipt Number</p>	<ul style="list-style-type: none"> <li>• Applications must have the following before application fee will be accepted By Cashiers Office             <ul style="list-style-type: none"> <li>✓ <b>Business License or receipt of payment made</b></li> <li>✓ <b>Jewelry/Arts &amp; Crafts Vendor Application</b></li> </ul> </li> <li>• Payments can be in made in person at the Cashier's Office             <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 50%; vertical-align: top;"> <p><b>Governance Center</b>  <b>525 W. GU' u' Ki Rd.</b>  <b>Sacaton, AZ. 85147</b>  <b>Monday thru Friday</b>  <b>8:00am-5:00pm</b></p> </td> <td style="width: 50%; vertical-align: top;"> <p><b>District 6 Service Center</b>  <b>5230 W. St. Johns Rd.</b>  <b>Laveen, AZ 85339</b>  <b>Tuesday and Thursday Only</b>  <b>9:00am-4:00pm</b></p> </td> </tr> </table> </li> <li>• Payments can also be mailed to:            Gila River Indian Community            Attn: Cashier's Office            P.O. Box 2160            Sacaton, AZ 85147</li> </ul>	<p><b>Governance Center</b>  <b>525 W. GU' u' Ki Rd.</b>  <b>Sacaton, AZ. 85147</b>  <b>Monday thru Friday</b>  <b>8:00am-5:00pm</b></p>	<p><b>District 6 Service Center</b>  <b>5230 W. St. Johns Rd.</b>  <b>Laveen, AZ 85339</b>  <b>Tuesday and Thursday Only</b>  <b>9:00am-4:00pm</b></p>
<p><b>Governance Center</b>  <b>525 W. GU' u' Ki Rd.</b>  <b>Sacaton, AZ. 85147</b>  <b>Monday thru Friday</b>  <b>8:00am-5:00pm</b></p>	<p><b>District 6 Service Center</b>  <b>5230 W. St. Johns Rd.</b>  <b>Laveen, AZ 85339</b>  <b>Tuesday and Thursday Only</b>  <b>9:00am-4:00pm</b></p>		
<p style="text-align: center;"><b>Completed Jewelry/A&amp;C Application</b></p> <hr/> <p style="text-align: center;">Date Submitted/MCT Staff Initial</p> <hr/> <p style="text-align: center;">Space Allocated</p>	<ul style="list-style-type: none"> <li>• All applications must have the following to be considered complete             <ul style="list-style-type: none"> <li>✓ Business License or receipt for business license</li> <li>✓ Receipt for booth application fee</li> <li>✓ Listing for all persons to occupy booth (Limit of 2 badges per booth)</li> <li>✓ Detailed listing of items to be sold in booth</li> </ul> </li> </ul>		

55th Annual  
**MUL-CHU-THA**  
Fair & Rodeo



*Communications and Public Affairs Office*  
525 W. Gu U Ki  
Sacaton, Arizona 85147  
520.562.9713 Event Contact  
520.562.9715 Office  
520.562.9712 Fax  
Email: [mulchutha@gric.nsn.us](mailto:mulchutha@gric.nsn.us)  
[www.mul-chu-tha.com](http://www.mul-chu-tha.com)

*Native American Jewelry/  
Arts & Crafts Vendor Application  
March 10-12, 2017*

**Gila River Tribal Members:**  \$75.00 GRIC ID# \_\_\_\_\_ **Non-Community Members:**  \$150.00

Name (Individual in charge of booth): \_\_\_\_\_

Business Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_ Zip: \_\_

Telephone#: \_\_\_\_\_ Message #: \_\_\_\_\_

**Limited to 10 Booth Spaces 10x10 Must provide own tables and chairs**

**All Applicants MUST comply with the following:**

- ✓ Vendors must have a Gila River Indian Community Business License.
- ✓ Pay all fees owed for commercial booth space
- ✓ Provide a listing of items to be sold in booth
- ✓ Provide a listing of persons in booth (limit 2 passes per space)
- ✓ Complete and sign commercial vendor application by Deadline Date of **FRIDAY MARCH 3, 2017 by 5pm.**
- ✓ Attend the **MANDATORY** Vendor Orientation **Thursday March 9, 2017 at 1pm onsite at Mul-Chu-Tha Fair Grounds.**

**Booth space includes the following:**

- ✓ 10x10 space

**Vendor agrees to abide by the following conditions:**

- ✓ Vendor must provide their own setup 1 table and maximum of 2 chairs
- ✓ The vendor shall surrender premises to the MCT Fair at the end of the event in the same condition as received
- ✓ Vendors will be only allowed to set up during the allotted dates and times to be given at the vendor orientation.  
\*Absolutely NO EXCEPTIONS, ALL vehicles will need to be outside the MCT fair gates at the times. Failure to comply could result in removal of your booth space from the MCT fair grounds with a refund.

55th Annual  
**MUL-CHU-THA**  
Fair & Rodeo



**Communications and Public Affairs Office**

525 W. Gu U Ki

Sacaton, Arizona 85147

520.562.9713 Event Contact

520.562.9715 Office

520.562.9712 Fax

Email: [mulchutha@gric.nsn.us](mailto:mulchutha@gric.nsn.us)

[www.mul-chu-tha.com](http://www.mul-chu-tha.com)

**Vendor agrees to abide by the following conditions (Cont'd):**

- ✓ Vendor accepts total responsibility for his booth and its safety in relation to fire, theft, accident, or other destructive cause, and to injury to the public which may not occur within the confines of the vendors' booth and area or injury to the vendor or his/her employee or agents while on fairgrounds.
- ✓ MCT Fair assumes no responsibility for any property stored on premises.
- ✓ Should acts of God, including weather or any other cause not within the MCT Fair control make it impossible for the MCT Fair to be held, then the MCT Fair and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall be liable for loss of profit, business, or any other damages to the vendor through the MCT Fair cancellation for such cause.
- ✓ MCT Fair shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the conduct of the MCT Fair.
- ✓ Spaces will be allocated by the MCT Vendor Coordinator based on completed applications.
- ✓ All booths must display their ACTUAL Business Licenses no copies in their booth for the duration of the event. Failure to do so will result in non compliance and the booth will be unable to operate until the Business License is displayed in the upper right side of the booth.
- ✓ A responsible and able adult MUST remain in the booth during operation at ALL TIMES.
- ✓ The following items WILL NOT be allowed to be sold at the Mul-Chu-Tha Fair and Rodeo Drug paraphernalia, gang paraphernalia, solid colored handkerchiefs, gun toys, swords, knives, ninja stars, or any plastic toys with a sharp end.
- ✓ Jewelry must be authentic and arts/crafts handmade.
- ✓ Once location is set absolutely no moving, Event Coordinator will have the ultimate decision for placement of vendors.
- ✓ There will be ABSOLUTELY NO on-site camping!!! Security will be on-site to enforce this.
- ✓ NO ILLEGAL DRUGS, ALCOHOL AND FIREARMS ALLOWED ON PREMESIS. FAILURE TO OBEY MAY RESULT IN REMOVAL FROM THE MCT GROUNDS AND POLICE INTERVENTION.

**I am the person responsible and solely in charge of my booth and I agree to comply with the rules, regulations, and agreements, outlined within the application. The Gila River Indian Community, Communications and Public Affairs Office will not be responsible for bodily injury, theft, or damages incurred prior, during, or after the event.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

**GILA RIVER INDIAN COMMUNITY, COMMUNICATIONS AND PUBLIC AFFAIRS OFFICE SHALL NOT BE HELD RESPONSIBLE FOR BODILY INJURY, THEFT, OR DAMAGES INCURRED DURING THE MUL-CHU-THA FAIR & RODEO.**