



Commercial Vendor Application

Gila River Tribal Members: \$150.00-Midway pricing (6 spaces available) \$50.00-Non-Midway Price
Non-Community Members: \$400.00-Midway pricing (6 spaces available) \$200.00-Non-Midway Price
 25 Booth Spaces (not to exceed 10'x15') are available on first come first serve basis

Name (Individual in charge of booth): _____

Business Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone#: _____ Message #: _____

Email: _____

<p style="text-align: center;">STEP 1</p> <p><input type="checkbox"/> Business License Cashier Office located in the Governance Center</p>	<ol style="list-style-type: none"> 1. Fully complete the enclosed Business Licenses. 2. Submit completed application with payment to the Cashier's Office (see fee info on payments below). 3. Keep receipt for further reference.
<p style="text-align: center;">STEP 2</p> <p><input type="checkbox"/> Fees Cashier Office located in the Governance Center</p>	<ol style="list-style-type: none"> 1. Completely fill out Mul-Chu-Tha Fair & Rodeo Commercial Vendor Packet and pay fees. 2. Payments can be mailed to: <div style="text-align: right; margin-left: 20px;"> Gila River Indian Community Attn: Cashier's Office P.O. Box 2160 Sacaton, AZ 85147 </div> 3. Payments of cash, money orders, credit cards and cashier's checks will be accepted at the Cashier's Office (Sacaton location) Monday through Friday from 8:00 a.m.-5:00 p.m. Cashier's Office (Laveen Location) Tuesday & Thursdays 9:00 a.m.-4:00 p.m. 4. Payments must be postmarked or walked in NO later than Monday March 2, 2015 BY 5:00 p.m.
<p style="text-align: center;">STEP 3</p> <p><input type="checkbox"/> Completed Commercial Packet Tribal Recreation Office</p>	<ol style="list-style-type: none"> 1. Packet must have copies of ALL of the above required material and receipts. 2. Proof of Tribal Enrollment (Tribal ID or Enrollment number). 3. Packets WILL NOT be accepted if incomplete. 4. Packet must be submitted to the MCT Office or postmarked NO later than Monday March 2, 2015 BY 5:00PM!!

GILA RIVER INDIAN COMMUNITY, TRIBAL RECREATION /WELLNESS CENTER, AND COMMUNITY SERVICES DEPARTMENT SHALL NOT BE HELD RESPONSIBLE FOR BODILY INJURY, THEFT, OR DAMAGES INCURRED DURING THE MUL-CHU-THA FAIR & RODEO.



Tribal Recreation and Wellness Center Program
 P.O. Box 2158, Sacaton, Arizona 85147
 520.562.6024 office
 520.562.6122 fax



Commercial Booth Space

Commercial Arts & Crafts Other _____

Will Electricity be needed for your Booth? _____ Yes _____ No

Application information:

- **Application deadline-** You must have your fees and business license paid with copies of the receipts submitted to the Fair Office no later than **Monday March 2, 2015 BY 5:00PM**
- A limit of twenty-five (25) booth spaces will be available.
- Space size includes a 5' walk way between booths.
- Allocation of spaces will be based on a first come first serve basis but will be ultimately based on the Event Coordinators decision.

Vendor agrees to abide by the following conditions:

- Attend the **MANDATORY Orientation Wednesday March 11, 2015 at 10:00 a.m.** The orientation will be at the MCT Fair Office. At this time vendor passes will be distributed to vendors. A limit of three (3) vendor passes will be given to each vendor.
- 40 amp circuit-240 volts one outlet plug per vendor. Any additional electricity must be powered by a generator. Public safety will be periodically checking outlets to assure they are not being overloaded.
- Vendor shall surrender the premises to the fair at the end of the fair in the same condition as received.
- Vendors will be only allowed to set up during the following dates and times:

Wednesday	3/11	immediately following orientation till 5:00 p.m.
Thursday	3/12	7:00 a.m.-5:00 p.m.
Friday	3/13	6:00 a.m.-10:00 a.m.
Saturday	3/14	6:00 a.m.-10:00 a.m.
Sunday	3/15	8:00 a.m.-10:00 a.m.

*Absolutely NO EXCEPTIONS, ALL vehicles will need to be outside the MCT fair gates at the times. Failure to comply could result in removal of your booth space from the MCT fair grounds with a refund.

- Vendor accepts total responsibility for his booth and its safety in relation to fire, theft, accident, or other destructive cause, and to injury to the public which may not occur within the confines of the vendors' booth and area or injury to the vendor or his/her employee or agents while on fairgrounds.
- MCT Fair assumes no responsibility for any property stored on premises.

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- Should acts of God, including weather or any other cause not within the fairs control make it impossible for the fair to be held; then the fair, and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the fair be liable for loss of profit, business, or any other damages to the vendor through fair cancellation for such cause.
- Fair shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the fair.
- A detailed list of items to be sold is required to be submitted before the vendor is approved. NO weaponry of any kind shall be sold.
- The following items are not to be sold:
 - Drug Paraphernalia
 - Gang Paraphernalia
 - No handkerchiefs with solid colors, handkerchiefs with flowers and cartoon characters will be accepted.
 - No guns, swords, knives, ninja stars and plastic toys with sharp ends.
- Once the location is set absolutely NO moving, Event Coordinator will have the ultimate decision for placement of any vendor.
- No trailers over limit of allocated space; spacing includes all equipment.
- If the booth is bigger than 10' X 15'; additional booth space must be purchased, NO EXCEPTIONS.
- ALL tents must be securely anchored to the ground.
- ALL booths must display their ACTUAL Business license, copies will not be allowed for the duration of the event. Failure to do so will result in noncompliant and booth will be unable to operate until Business License is displayed.
- Booths must also display at all times their booth number (will be distributed at orientation) on booth at all times in upper right hand corner.
- NO ILLEGAL DRUGS, ALCOHOL, AND FIREARMS ON THE PREMESIS.
- *Failure to adhere to the terms of this contract, you will be asked to leave the premises immediately and not allowed to return to the Mul-Chu-Tha Fair and Rodeo for one (1) calendar year.*

I am the person responsible and solely in charge of my booth and I agree to comply with the rules, regulations, and agreements, outlined within the application. The Gila River Indian Community, Tribal Recreation/Wellness Center, Community Services Department and the GRIC MCT Fair Committee, will not be responsible for bodily injury, theft, or damages incurred prior, during, or after the event.

Signature _____

Date _____

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